

BIDDER #:

**GSA COUNTY STORE  
INFORMAL BID SALE  
CI-04-25**

**CLOSING DATE:  
March 9, 2004**

I agree to purchase the items for which I have indicated a dollar value in the "Amount Bid" column. I understand that each "Amount Bid" entered must be stated in **WHOLE DOLLAR INCREMENTS WITH A MINIMUM VALUE OF \$50.00**. Bids not entered in whole dollar increments will be rounded down to the nearest whole dollar. I am not under 18 years of age and I have physically inspected the property to my satisfaction. I understand that I am agreeing to buy what I bid on in an "**AS IS, WHERE IS**" CONDITION AND THAT THERE IS NO GUARANTEE OR WARRANTY, EITHER EXPRESS OR IMPLIED. My signature below confirms that I have read this statement and agree to all terms and conditions of sale. If I do not comply with these requirements, my bid will be rejected. If I fail to purchase the items I have bid on, bids submitted by me in future informal sales will not be considered.

The inspection period for this sale will run until **2:30 p.m. , Tuesday, March 9, 2004**. If I am the high bidder for any item or items, I acknowledge that I must pay for and remove the awarded property within two (2) days after being notified. I acknowledge that Miami - Dade County General Services Administration reserves the right to reject any or all bids and the right to withdraw any or all items from this sale prior to the publication of the high bids. I understand that I may bid on as many items as I wish, and I understand that I must be willing to pay for any or all of the items that I bid on. I will leave this form with the County Store Cashier. Tie bids resolved in favor of earliest bid received.

**DADE COUNTY MAKES NO WARRANTY, EXPRESS OR IMPLIED, AS TO QUANTITY, KIND, CHARACTER, QUALITY, WEIGHT, SIZE, OR DESCRIPTION OF ANY OF THE PROPERTY, OR ITS FITNESS FOR ANY USE OR PURPOSE.** Refunds or exchanges are not allowed. By your signature, you are agreeing to purchase the items you bid on in an "**AS IS/WHERE IS**" condition with all faults, whether revealed or not. You also acknowledge that Dade County is excluding all implied warranties under the Uniform Commercial Code, or similar laws, including without limitation, the fact that the implied warranties of merchantability and fitness are hereby excluded.

PLEASE NOTE: 7% Florida sales tax will be added to your purchase price at the time of payment. Discounts applicable to County Store merchandise already priced for sale are explicitly NOT APPLICABLE to items offered for sale by informal bids such as this.

\_\_\_\_\_  
(PRINT NAME)

\_\_\_\_\_  
(PRINT ADDRESS)

(\_\_\_\_\_) \_\_\_\_\_

(TELEPHONE #-Must Include Area Code)

\_\_\_\_\_  
(SIGNATURE)

\_\_\_\_\_  
(DATE)

<u>ITEM NO.</u>	<u>ITEM DESCRIPTION</u>	<u>ITEM NO.</u>	<u>AMOUNT BID</u>
1. ....	Epson Stylus Color 3000 Printer, S/N AEY0084924 .....	1. ....	\$ .....
2. ....	DC#562264, GBC Photo I.D. System.....	2. ....	\$ .....
3. ....	One (1) Lot of Miscellaneous Survey Equipment, to include: Approximately three (3) distance meters, six (6) Theodolites, two (2) Prisms, one (1) Digital Tester, and two (2) Trimbach. DC#'s 541056, 559295, 468138, 134754, 468139, 180388, 468140, 498713, 138470, 504654, 504653, 559615, 180387, 180389, 470153, and 541054 .....	3. ....	\$ .....
4. ....	One (1) Lot of Miscellaneous Belt Manufacturing Products .....	4. ....	\$ .....
5. ....	Singer Sewing Machine, Model #107W1 .....	5. ....	\$ .....

6. ....Junki Sewing Machine, Model #LU563.....6. ....\$ .....
7. ....Fortuna Skiving Machine, S/N C13418.....7. ....\$ .....
8. ....Stimpson Punch Machine, S/N 0421 .....8. ....\$ .....
9. ....General Stamp Company Stapler Machine, S/N13825.....9. ....\$ .....
10. ....Punch Machine.....10. ....\$ .....
11. ....DC#596451, Robin Air A/C Recovery and Recharging System .....11. ....\$ .....
12. ....DC#473920, FMC 4100 SC Wheel Balancer.....12. ....\$ .....
13. ....DC#600190, Hewlett Packard Design Jet 650C Plotter .....13, ....\$ .....
14. ....DC#596193, Hewlett Packard Design Jet 750C-Plus Plotter.....14. ....\$ .....
15. ....DC#558670, Canon Color Laser Copier 550.....15. ....\$ .....

\*\*\*LAST ITEM\*\*\*

*Visit our website at [www.miamidade\surplussales](http://www.miamidade\surplussales) for more information on Miami-Dade County sales of surplus fixed and mobile assets.*